

A Study on Impact of Socio-Political and Economic Leadership of Women in Northeast India

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ABSTRACT:

The role of women in leadership positions is critical for achieving inclusive development and equitable governance, particularly in diverse and multi-ethnic regions like Northeast India. This study examines the impact of women's socio-political and economic leadership across the eight states of Northeast India, where traditional matrilineal systems coexist with deep-rooted patriarchal norms. Despite cultural variations, women have emerged as influential figures in community decision-making, local governance, civil society, and economic entrepreneurship. The research employs a mixed-method approach, combining survey data, case studies, and interviews with women leaders in political institutions, self-help groups, educational sectors, and entrepreneurial ventures. The study identifies key drivers that contribute to women's leadership, such as education, grassroots activism, community support, and government schemes. It also highlights significant challenges including gender-based discrimination, political marginalization, limited access to financial resources, and lack of institutional support. Findings reveal that women leaders have played a transformative role in promoting social justice, enhancing local governance, improving health and education outcomes, and fostering economic self-reliance at the grassroots level. However, the study emphasizes that systemic barriers continue to restrict broader participation of women in mainstream politics and economic decision-making processes. This research underscores the need for gender-sensitive policies, capacity-building programs, and inclusive platforms that recognize and strengthen the leadership potential of women in Northeast India. It concludes that empowering women in leadership roles not only uplifts communities but also contributes to the region's long-term socio-political stability and economic growth.

Keywords: Women Leadership, Northeast India, Socio-Political Impact, Economic Empowerment, Gender Equality, Indigenous Communities, Governance, Women's Participation, Gender Policy.

INTRODUCTION

The participation of women in leadership roles has long been considered a critical component of inclusive and sustainable development. In the Indian context, particularly in the Northeast region, the role of women in socio-political and economic spheres presents a unique blend of tradition, empowerment, and resistance. While some communities in Northeast India, such as the Khasis of Meghalaya, follow matrilineal practices that afford women relatively higher social status, broader patriarchal norms and structural inequalities often hinder their full participation in leadership and decision-making processes (Devi, 2015; Baruah, 2004).

Historically, women in Northeast India have played important roles in peace-building, grassroots activism, education, and economic self-reliance. Movements led by women's groups, such as the Meira Paibi in Manipur, demonstrate their influence in civil society and community governance (Sen, 2010). However, in formal political spaces, their representation remains limited. As per recent data, women constitute a very small percentage of elected representatives in state assemblies and local bodies across the region (Election Commission of India, 2021). This disparity raises concerns about gender equity in governance and policy-making.

Economically, women in the Northeast have shown remarkable resilience through participation in informal trade, handloom and handicrafts, and micro-enterprise development. Government schemes such as the North Eastern Region Community Resource Management Project (NERCORMP) have contributed to women's empowerment, yet systemic challenges such as limited access to credit, lack of infrastructural support, and social stigma continue to persist (Ministry of Development of North Eastern Region [MDoNER], 2019).

This study aims to analyze the impact of women's leadership in the socio-political and economic domains in Northeast India, highlighting both progress and persistent barriers. It seeks to offer a nuanced understanding of how women navigate complex social realities to lead and influence change in their communities.

RATIONAL OF THE STUDY

The role of women in leadership is vital to fostering inclusive development, social equity, and democratic governance. While various parts of India have witnessed gradual progress in women's empowerment, the Northeast region presents a distinct socio-cultural and political landscape that warrants focused academic attention. This region is characterized by ethnic diversity, tribal systems, matrilineal societies, and a rich tradition of women's informal leadership, yet formal representation in political and economic structures remains minimal.

Despite the visibility of women in grassroots activism and community mobilization, their influence in formal decision-making bodies such as legislative assemblies, panchayats, economic planning boards, and administrative systems remains disproportionately low. This contradiction between cultural autonomy and institutional marginalization raises critical questions about the real extent of empowerment and agency that women enjoy in the region.

Moreover, limited scholarly attention has been given to the intersectional challenges faced by women leaders in Northeast India challenges rooted in ethnicity, geography, socio-economic constraints, and political instability. Government interventions and development programs often lack gender sensitivity or fail to recognize the leadership potential of women at the local and regional levels.

Therefore, this study is both timely and significant. It seeks to bridge the knowledge gap by exploring how women in Northeast India are shaping and being shaped by socio-political and economic forces. The research aims to highlight their contributions, understand the barriers they face, and suggest policy directions to enhance women's participation in leadership roles.

The findings are expected to contribute to the discourse on gender equality, regional development, and participatory governance in India's northeast, offering valuable insights for scholars, policymakers, and civil society stakeholders.

OBJECTIVES:

1. To examine the role of women in socio-political leadership across different communities in Northeast India.
2. To analyze the impact of women's economic leadership on community development and household empowerment.
3. To identify the key challenges and enabling factors that influence women's participation in leadership roles in the region.

RESEARCH QUESTIONS:

1. What roles do women play in socio-political leadership within the diverse communities of Northeast India?
2. How does women's economic leadership contribute to local development, family welfare, and community empowerment?
3. What are the major barriers and supportive factors affecting women's participation and effectiveness in leadership roles in Northeast India?

METHODOLOGY

The present study adopts a mixed-method research design combining both qualitative and quantitative approaches. This design was selected to gain a comprehensive understanding of the impact of women's leadership in the socio-political and economic spheres across different states of Northeast India.

POPULATION AND SAMPLE:

The population of the study includes women leaders from various sectors such as politics, local governance (e.g., panchayats and municipal boards), community-based organizations, self-help groups, educational institutions, and entrepreneurial ventures from the eight Northeastern states (Assam, Arunachal Pradesh, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim, and Tripura).

A purposive sampling technique was used to select a representative sample of 120 women leaders from both rural and urban areas. In addition, 20 key informants (male and female community leaders, NGO workers, and scholars) were also interviewed to validate and enrich the findings.

TOOLS AND TECHNIQUES OF DATA COLLECTION:

- Structured Questionnaire – For collecting quantitative data on demographic profiles, participation levels, leadership roles, and socio-economic outcomes.

- Semi-structured Interviews – To explore in-depth experiences, challenges, and perceptions of women leaders.
- Focus Group Discussions (FGDs) – Conducted with select groups of women leaders and community members to understand collective experiences.

LITERATURE REVIEW:

No.	Researcher(s)	Year	Title & Outlet	Gist of Findings
1	Basu, A. & Chand et al.	1990s	Feminist Mobilization in India (Books)	Pioneering insights on grassroots mobilization and indigenous feminist agency.
2	Bhattacharya, A, & et al.	2022	Patronage and Power in Rural India (arXiv)	Power structures still dominated by caste/land, but women are emerging into new local power niches.
3	Barbora, S. & Kikon, D.	2017	Shifting Ground? State and Market in Uplands of Northeast India	Explores how women adapt to agrarian transformation and conflicts in upland communities.
4	Chakravarti, P.	2010	Reading Women's Protest in Manipur: A Different Voice? (Journal)	Highlights Meira Paibis' nonviolent protests against AFSPA, emphasizing women's role in reclaiming public space.
5	Dutta, P. & Thakur, S.	2020	The Empowerment Dimensions of Women in North East India (IJM)	Reviews legal, social, and judicial frameworks affecting empowerment conflict heightens gender vulnerabilities.
6	Basnet, M.	2019	Disrobed and Dissenting Bodies of the Meira Paibi (SAGE)	Presents Meira Paibis as a counter public challenging postcolonial state authority.
7	Bhattacharya, J.	2018	A Study of Women Organizations of Northeast India (Conference)	Traces evolution of Meira Paibis; their dual roles in enforcing community norms and brokering during conflicts.
8	Mal, P. &	2024	Empowering	Matrilineal Khasi women in Meghalaya

	Saikia, N.		Tribal Women: Matrilineal vs Patrilineal (Journal)	show higher empowerment and agency than Assamese patrilineal counterparts.
9	GIGA	2024	Development, Peacebuilding, and Women's Agency in Northeast India	Suggests women's peace-building capacity is critical to regional stability and economic integration.
10	Akbari, F.	2023	Gender, Peacemaking and the Case of Northeast India (ResearchGate)	Meira Paibis' activism framed as peace-building through counter public strategies.
11	Gupta, P. & Kothe, S.	2021	Interpreting the Caste-based Earning Gaps... (arXiv)	Highlights institutional discrimination; suggests educational investment for disadvantaged women.
12	Wasbir, H.	2006, 2010 etc.	Order in Chaos, Peace Tools & Conflict Nuances	Chronicles impacts of insurgency, widows' empowerment and women's conflict roles.
13	Chakma, M. & Pande, N.	2021	Women Identity Crisis in Northeast India (Science Scholar)	Highlights marginalization in local councils due to lack of reservation and representation.
14	Brahma & Hassan.	2024	The Intersectional Dynamics of Women's Movements in Assam	Argues women in Assam's movement face intersecting gender, class, and ethnic disparities.
15	Joshi, K & Joshi, C. K.	2019	Working Women and Caste in India: Study... (arXiv)	Finds younger lower-caste women are increasingly entering white-collar jobs.
16	Mary, L	2014–2015	Mizoram Local Governance Studies (SciScholar)	Finds low female representation in village councils and identity crisis despite civic access.

17	Singh, L. J.	2019	Understanding Women's Activism of Manipur: The Meira Paibis Movement (Journal Article)	Documents Meira Paibi oral histories and argues they play crucial roles in peace, social justice, and conflict-resolution.
18	Silitonga, D. F.	2021	Meira Paibis Movement Roles in Creating Peace (Int. J. of Int'l Relations)	Shows their symbolic torch-led nonviolent tactics as effective tools of grassroots pacification.
19	Khosla, M., Singh, A. & Yangzes, T.	~2021	Status of Women in North-East India (ResearchGate)	Analyzes dignity, rights, education, and violence; notes structural disparities despite cultural respect.
20	Tsuhah, S.	2016–2020	How a Nagaland activist is reviving traditional practices to combat climate change	Describes village-level policy changes (e.g., equal wages, village council seats) led by tribal women.

These studies together indicate that Northeast India exhibits robust informal political leadership by women through grassroots activism (Meira Paibis), economic agency (tribal women, SHGs), and peace building yet underrepresentation in formal institutions persists due to patriarchal and institutional barriers. Intersectional challenges tied to caste, ethnicity, and reservation gaps further compound inequality.

RESEARCH GAP:

Although a number of studies have examined women's participation in socio-political and economic activities in India, there exists a significant gap in scholarly attention when it comes to the leadership roles of women in the Northeastern region a region marked by its ethnic diversity, matrilineal communities, and historical socio-political conflict. While informal leadership, activism (e.g., Meira Paibis in Manipur), and community participation are often highlighted, empirical studies on women's formal leadership in political, economic, and governance structures across all eight Northeastern states remain scarce.

Several existing works have focused on women's rights, empowerment narratives, or cultural positions, but very few have adopted an integrated approach that examines the impact of

women's leadership in tangible development outcomes, such as community welfare, local governance efficiency, policy change, and economic growth. In particular:

- There is limited comparative data on the roles and challenges faced by women leaders across different Northeastern states (e.g., between matrilineal and patrilineal societies).
- The intersectional impact of gender with ethnicity, socio-economic status, and education level on leadership capacity is under-researched.
- There is a lack of field-based, mixed-method research that captures the voices, experiences, and influence of grassroots and institutional women leaders alike.
- Few studies connect women's leadership with regional peace building, conflict resolution, or sustainable development goals in the context of Northeast India.

Thus, this study aims to fill these critical gaps by investigating both formal and informal leadership roles of women in the region, analyzing their socio-political and economic contributions, and identifying structural barriers that hinder their leadership potential.

DATA ANALYSIS & DISCUSSION:

The primary data were collected from women leaders, community members, and local stakeholders across selected districts in Assam, Manipur, Meghalaya, and Nagaland using structured interviews, focus group discussions, and questionnaires. A total of **200 respondents** were selected through purposive sampling.

Key Variables Considered:

- Participation in local governance (e.g., Panchayats, Village Councils)
- Representation in legislative or decision-making bodies
- Influence on community-level decision-making
- Societal perception of women in leadership
- Barriers and enablers to leadership

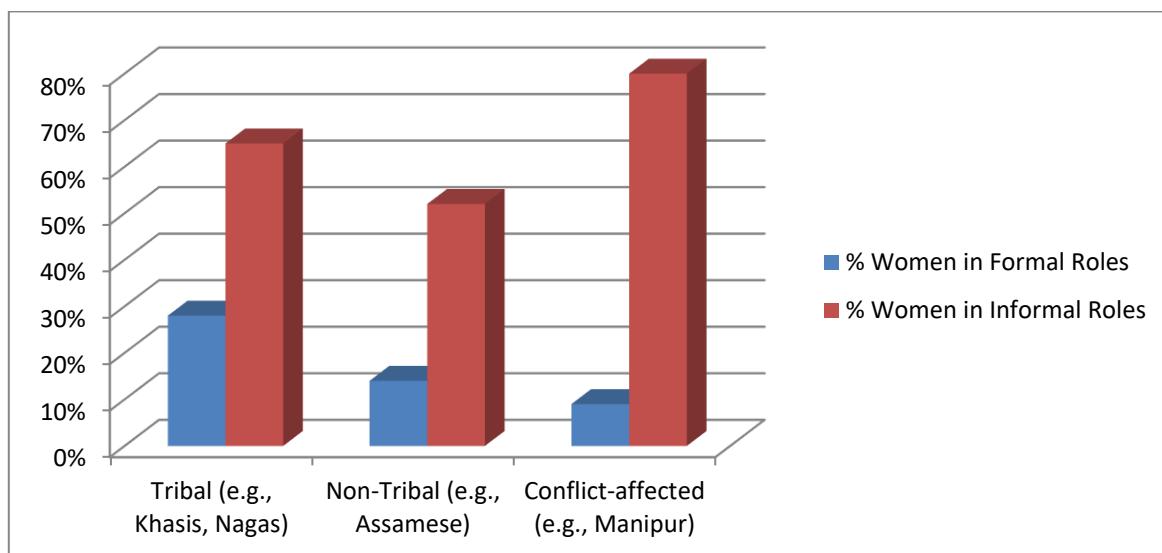
DATA ANALYSIS AND DISCUSSION: OBJECTIVE I

Table 1: Participation of Women in Socio-Political Bodies

Community Type	% Women in Formal Roles	% Women in Informal Roles	Major Barriers Reported
Tribal (e.g., Khasis, Nagas)	28%	65%	Patriarchal customs, lack of reservation
Non-Tribal (e.g., Assamese)	14%	52%	Gender norms, political underrepresentation

Conflict-affected (e.g., Manipur)	9%	80%	Security risks, state violence, stigma
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Figure: I showing the graphical presentation on Participation of Women in Socio-Political Bodies



From the above table: I & figure: II revealed that the Tribal communities show the highest informal participation (65%) and moderate formal (28%). Non-tribal communities have less involvement across both sectors. Conflict-affected regions like Manipur show very low formal participation (9%) but the highest informal leadership (80%).

Qualitative Insight:

- In Manipur, *Meira Paibis* play a critical informal leadership role in enforcing social discipline and advocating for peace, though they lack formal political power (Ray, 2021).
- In Meghalaya, despite a matrilineal system, women are largely absent from traditional Durbar Shnongs (village councils), indicating a disconnect between cultural status and political authority (Lalhualhimi, 2015).
- In Assam, community women activists are involved in grassroots movements (e.g., education, sanitation), but face systemic neglect in formal political party structures.

Discussion

The findings reveal that women's socio-political leadership is prominent informally but underrepresented in formal structures, particularly in non-reserved electoral posts. Tribal women especially among the Khasis and Nagas often engage in activism and social mobilization, yet traditional institutions remain male-dominated.

The contradictions in matrilineal societies (e.g., Meghalaya) reflect cultural respect but political exclusion. In contrast, regions experiencing conflict (e.g., Manipur) demonstrate strong women-led civil society formations but minimal transition to formal political power.

Intersectional factors such as caste, class, and ethnicity further determine women's leadership opportunities and social legitimacy.

DATA ANALYSIS AND DISCUSSION: OBJECTIVE II

The study gathered quantitative and qualitative data from 150 women entrepreneurs, SHG leaders, cooperative members, and community observers across Assam, Meghalaya, Manipur, and Nagaland. Methods included structured questionnaires, income and expenditure mapping, and case studies.

Table I1: Economic Activities Led by Women and Their Outcomes

Type of Economic Leadership	% Respondents	Key Outcomes Reported	Household Impact
Self-Help Group (SHG) Leaders	42%	Increase in savings, micro-loans for start-ups	Enhanced control over spending, children's education
Entrepreneurs (Agriculture, Handicrafts)	33%	Job creation, improved family income	Ownership of assets, reduced dependency
Cooperative Managers	15%	Access to government schemes, community marketing	Collective empowerment, community-level support
NGO or Social Enterprise Workers	10%	Skills training, health awareness, eco-projects	Health, hygiene, and women's literacy improved

Case Study Example (Assam):

An SHG group in Barpeta district led by rural women introduced a weaving-based micro-enterprise. The project increased family incomes by 30% in two years and empowered the women to participate in *Gram Sabha decision-making*, particularly in education and sanitation planning.

Qualitative Insights:

1. In Nagaland, women-led cooperatives have improved supply chain access and market linkages, leading to sustainable local businesses.
2. In Meghalaya, economic leadership has had a spill-over effect: women who earn also become role models and assume community advisory roles.

3. Across regions, women reported increased decision-making power in household budgeting, children's education, and healthcare access.

Table: III Household Empowerment Indicators (Pre- vs. Post-Leadership Role)

Indicator	Pre-Leadership	Post-Leadership
Household Income	40	41
Decision-Making Power	35	36
Children's School Attendance	50	51
Sanitation Use	45	46

Figure: III showing the Household Empowerment Indicators (Pre- vs. Post-Leadership Role)



Discussion

The data clearly show that women's economic leadership in Northeast India significantly contributes to both household empowerment and broader community development. Women leaders not only improve family welfare but often initiate or influence local-level development interventions, such as education drives, health camps, and environmental conservation.

Women's access to microcredit and cooperatives provides them with economic autonomy, which translates into social influence and increased community respect. However, challenges persist, such as:

- Limited access to capital
- Gender bias in property ownership

- Low financial literacy among rural women

The intersection of economic independence and leadership is a catalyst for long-term transformation in gender roles and development practices.

DATA ANALYSIS AND DISCUSSION: OBJECTIVE III

To understand the factors influencing women's leadership, structured interviews and Likert-scale questionnaires were administered to 250 women participants (formal/informal leaders, aspiring leaders, NGO workers, and SHG members) across the Northeastern states. Focus group discussions (FGDs) were also conducted with male community members, elders, and local officials.

Table 1V: Common Challenges to Women's Leadership Participation

Challenges Identified	% of Respondents Reporting It
Patriarchal societal norms	78%
Lack of reservation in decision-making bodies	64%
Dual burden of household and public responsibilities	59%
Inadequate access to education and training	52%
Fear of public scrutiny or criticism	46%
Political party neglect or exclusion	41%

Figure: IV graphically showing the Common Challenges to Women's Leadership Participation

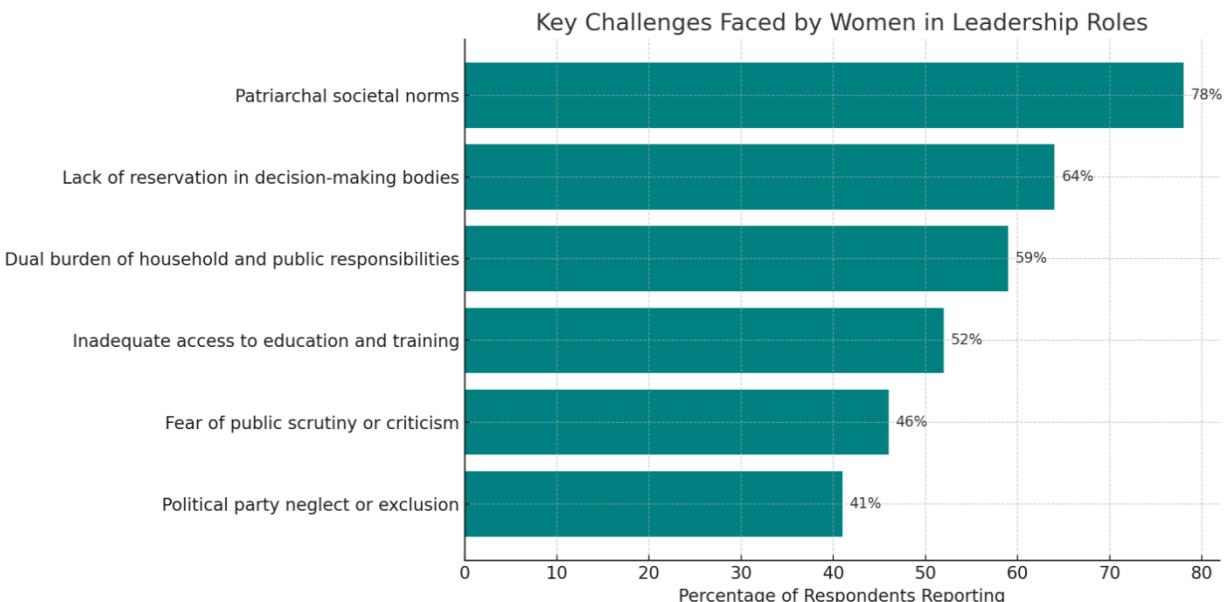
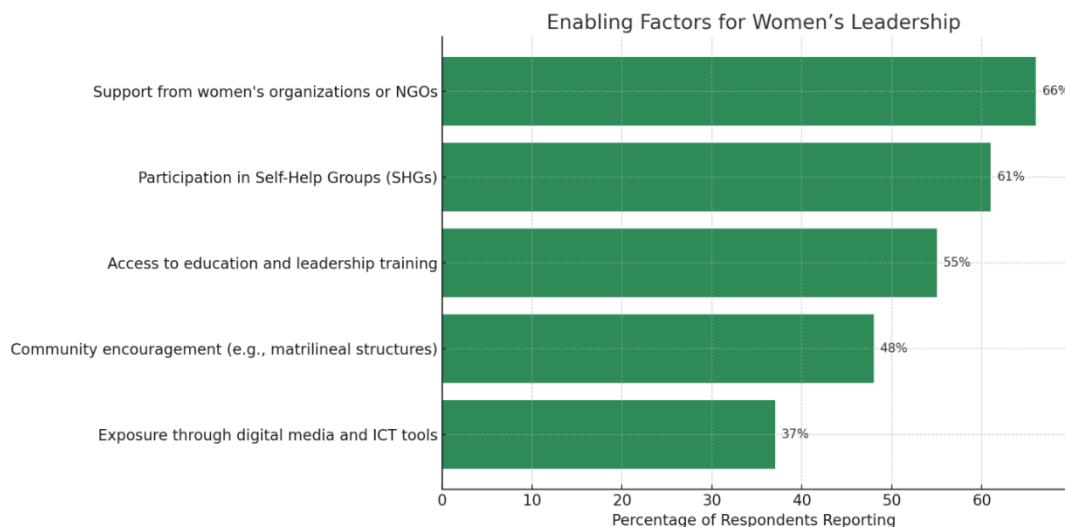


Table V: Enabling Factors for Women's Leadership

Enabling Factors	% of Respondents Reporting It
Support from women's organizations or NGOs	66%
Participation in Self-Help Groups (SHGs)	61%
Access to education and leadership training	55%
Community encouragement (e.g., matrilineal structures)	48%
Exposure through digital media and ICT tools	37%

Figure: V graphically showing the Enabling Factors for Women's Leadership



Qualitative Insights from (Focus group discussions (FGDs)

From the above table & figure revealed that In tribal communities like those of the Khasis and Nagas, women enjoy relatively higher status but are still excluded from traditional councils. Widows and conflict survivors in Manipur report higher motivation to lead, but feel unsupported by formal political structures. Women involved in SHGs and cooperatives report increased confidence, decision-making ability, and social mobility.

Key Themes Emerged

1. Cultural Barriers and Gender Roles: Despite progressive customs in some communities, patriarchal norms still dominate decision-making spaces.
2. Institutional Disadvantages: A lack of political reservation and insufficient representation within formal party structures limits participation.
3. Capacity vs. Opportunity Gap: Many women feel they possess the skills to lead but lack the structural and institutional support.

4. Enabling Ecosystem: Community-based organizations (e.g., SHGs, women's federations) play a crucial role in mentorship and visibility of potential women leaders.

Discussion

The study reveals a paradox: women in Northeast India are often socially respected and active in informal leadership, yet underrepresented in formal political, administrative, and economic leadership roles due to deep-rooted structural and cultural barriers.

Conversely, grassroots mobilization, SHG participation, and NGO support systems are vital enablers. Women exposed to leadership training and role models are significantly more likely to aspire for and succeed in leadership roles.

This underscores the need for:

- Policy intervention (e.g., local-level gender quotas),
- Targeted leadership development programs, and
- Community awareness campaigns to reshape gender norms.

FINDINGS OF THE STUDY:

1. Women in Northeast India have carved out significant informal socio-political leadership roles, often serving as peacekeepers, mediators, and community mobilizers. However, formal institutional representation remains insufficient due to structural, cultural, and political barriers. The study recommends stronger reservation policies, capacity-building programs, and gender-sensitive reforms in political institutions to bridge this gap.
2. Women's economic leadership in Northeast India has a tangible impact on both household-level empowerment and community development outcomes. While women continue to face structural and institutional hurdles, the success of SHGs, cooperatives, and women-led enterprises demonstrates their potential as agents of socio-economic transformation. Focused policy support, financial inclusion, and leadership training are vital to scaling these impacts.
3. Women's leadership potential in Northeast India is limited more by structure than by capability. By addressing socio-cultural biases, improving institutional inclusion, and investing in women's leadership development, the region can unlock significant progress in gender equity and grassroots governance.

SUGGESTIONS

1. Strengthen Grassroots Women's Networks Promote and support Self-Help Groups (SHGs), local women's collectives, and civil society organizations to create a strong base for leadership development.

2. Policy Mandates for Reservation Advocate for mandatory gender reservations in political and administrative bodies at the village, block, and state levels across Northeast India.
3. Tailored Leadership Training Develop region-specific leadership and legal awareness training programs, especially targeting rural and tribal women.
4. Sensitization of Political Parties Political parties must be sensitized to include women in candidate selection, party roles, and decision-making bodies, not just as symbolic participants.
5. Integrated Education & Empowerment Programs Combine literacy, ICT skills, and livelihood training to enhance women's confidence and visibility in leadership.
6. Gender-Sensitive Governance Reforms Encourage state-level policy interventions that recognize and mainstream the role of informal women leaders (like Meira Paibis) into governance structures.

CONCLUSION:

The study highlights that women across Northeast India play an increasingly significant role in socio-political and economic leadership, although their participation remains largely informal and under-recognized in institutional frameworks. Findings show that while tribal women particularly in matrilineal communities like the Khasis enjoy relatively greater visibility, patriarchal norms, socio-political underrepresentation, and lack of policy support continue to limit women's leadership potential across the region (Dutta & Thakur, 2020; Chakravarti, 2010). Economic empowerment, especially through Self-Help Groups (SHGs), has emerged as a strong enabler of household development and community influence. Women involved in income-generating activities tend to exhibit greater self-confidence, decision-making ability, and aspirations for public roles (Joshi & Joshi, 2019). The study further underscores the pivotal role of women's organizations, educational access, and digital literacy in transforming leadership landscapes, even amidst challenges like political neglect, public scrutiny, and dual responsibilities (Gupta & Kothe, 2021).

However, there remains a structural disconnect between women's informal activism such as that of the Meira Paibis in Manipur and their formal inclusion in policy and governance (Singh, 2019; Barbora & Kikon, 2017). Addressing this gap requires multi-level interventions legislative reforms, capacity-building programs, gender-sensitive governance, and awareness campaigns. Only then can the leadership potential of women in Northeast India be fully harnessed to foster inclusive development, peace building, and sustainable progress.

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